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OVERCOMING THE WRONG SIDE OF COVET

Posted by [[swauthor](#)] Jan 12th 2007 - 7:45AM Posts to date: 3947

RHEMA 1/08/07 OVERCOMING THE WRONG SIDE OF COVET

TO COVET: (Romans 13:9 You shall not covet.)

epithumeo

NT:1937 epithumeo (ep-ee-thoo-meh'-o); from NT:1909 and NT:2372; to set the heart upon, i.e. long for (rightfully or otherwise):

KJV - covet, desire, would fain, lust (after).

NT:2372

NT:2372 thumos (thoo-mos'); from NT:2380; passion (as if breathing hard):

KJV - fierceness, indignation, wrath. Compare NT:5590.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003 Biblesoft, Inc. and International Bible Translators, Inc.)

COMMENTS: This rhema is about letting go of addictions with the world that encourage the soul giant of coveting. There are 2 kinds of coveting, they both are the same passion but come from different spirits. One side the enemy uses and the other the Lord uses. God says to burn with passion or covet the best gifts. And He says dont covet people, or something that does not belong to us.

THE GODLY COVET:

1 Corinthians 12:31 KJV

But covet (#2206) earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 14:39 KJV

Wherefore, brethren, covet (#2206) to prophesy, and forbid not to speak with tongues.

(Other NT scriptures that use the same Greek word, #2206 covet:

Acts 7:9

And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

Acts 17:5

But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

1 Corinthians 12:31

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 Corinthians 13:4

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 14:1

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1 Corinthians 14:39

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

2 Corinthians 11:2

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Galatians 4:17

They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

Galatians 4:17

They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

Galatians 4:18

But it is good to be zealously affected always in a good thing, and not only when I am present with you.

James 4:2

Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Revelation 3:19

As many as I love, I rebuke and chasten: be zealous therefore, and repent.

THE UNGODLY COVET:

Exodus 20:17 NKJV

17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

Exodus 34:24 NKJV

For I will cast out the nations before you and enlarge your borders; neither will any man covet your land when you go up to appear before the LORD your God three times in the year.

Deuteronomy 5:21 NKJV

'You shall not covet your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that is your neighbor's.'

Deuteronomy 7:25 NKJV

You shall burn the carved images of their gods with fire; you shall not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it; for it is an abomination to the LORD your God.

Proverbs 12:12 NKJV

The wicked covet the catch of evil men,
But the root of the righteous yields fruit.

Micah 2:2 NKJV
They covet fields and take them by violence,
Also houses, and seize them.
So they oppress a man and his house,
A man and his inheritance.

Romans 7:7 NKJV
Sin's Advantage in the Law
What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

Romans 13:9 NKJV
For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself."

James 4:2 NKJV
You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.

Covet is about being addicted to passion, which can be either the Lord or soul giants that can manifest in addictions to novels and movies or other things. The Lord wants to deliver His precious children from all coveting and privately bury the sin outside the camp.

Like turtles, His people are slowly moving forward and changing their soul giants from the world, to a romance with Himself. They are learning how to make manna from His holy place. Some of what they experience in the Holy place is not remembered, being given at night during slumber. What they let go of in unholy addictions of the soul will be buried and remembered no more.

RHEMA 1/08/07

[I was thinking about why people fast, to break addictions.]

PIX: I saw a dispenser of M&M's candies that was in our grocery store. They were not real M&Ms, they were a substitute sugar free candies that looked like M&Ms.

[COMMENT: That is what people do who are addicted, they substitute one addiction for another, instead of dealing with the real problem.]

HEARD: Get your novels everybody. Been fasting the last 3 or 4 months.

I like this. I cried my eyes out. I coveted you. Relationship.

I consoled them. These are precious to Me. Leave a clean camp.

Strengthen them. United. Emotions. Apologize, I had no idea that's how you were suffering.

They made turtle bread.

PIX: I saw the top of the bread that looked like the top of gingerbread bubbling in the oven.

[When the Lord talks to me about turtles, He is meaning that they move very slow from one place to another.]

HEARD: Safe. Though they be different, they are the same.

[Though the feelings and passions are for different things, they are the same emotions and drives. One is for the Lord and the other is for the world.]

REOCCURRING SOUND: I kept hearing the sounds of little bells in the holy place.

HEARD: I will never forget you. Impact. Do you think those memories will last? Some will, and some will not.

INSERT PAST WORDS TO PONDER ABOUT COVET

LEARNING CONTENTMENT 6/27/03

Contentment is a tranquility within your heart where you not only appreciate your portion, but also thoroughly utilize it. When you have your focus upon someone else's portion, or when you are longing for your promised portion yet to come, it keeps you from thoroughly enjoying what you do have. This is like the horse that eats the grass on the other side of the fence. It seems greener and sweeter, yet to continually reach through the fence causes dissatisfied longings.

Turn around and look at what I have given you. I have supplied a whole field of green pasture for your needs. When you have enjoyed and utilized what I have given you, I will give you more.

"Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." (Heb 13:5-6 NKJV)

LOVING WITHOUT GRASPING 2/17/05

Learn to love by letting go. There is a yearning of the soul that desires to possess that which does not belong to you. My love does not covet, it sets free. Give those that you love into My care. Yes, you have heard that you give roots and wings to your loved ones. Grant them the stability of knowing you are there for them and then release them one step at a time to learn to crawl, walk, run and then fly into their destinies in Me.

Remember that birds are flighty. If you chase a bird it will fly away. As you yearn with My Spirit over those you care for, keep the palm of your hand open and like a bird in flight, let them freely come and go in your life as they will. Remain in loving watch care over their lives and provide an open palm of a warm safe shelter for their hearts. Stay faithful and you will always have friends no matter what age.

Phil 2:3-8 NLT

Don't be selfish; don't live to make a good impression on others. Be humble, thinking of others as better than yourself. Don't think only about your own affairs, but be interested in others, too, and what they are doing. Your attitude should be the same that Christ Jesus had. Though he was God, he did not demand and cling to his rights as God. He made himself nothing; he took the humble position of a slave and appeared in human form.

DONT FOCUS ON WHAT YOU DONT HAVE 5/13/06

Loved one, the world is skewed by rank and file. If you live with the soul giants of comparison, you will always be lacking and in want. Release coveting what you don't own, release jealousy of what you desire for yourself, release comparing your life with another and release competition in keeping up.

Give ownership to me and let Me be the steward over all good gifts. I give good gifts when you ask. I bring rewards and promotion in their right seasons. Learn to be content as you grow and along with the right focus, seek Me for more. The sign of inappropriate focus is depression and unrest. If you are not at peace and content, then you have a barometer that brings warning that you are in the red. Simply give Me your thoughts and take them captive. Commit to Me your desires and leave them in My care.

Heb 13:5-6 NKJV

Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

Phil 4:11-13 AMP

Not that I am implying that I was in any personal want, for I have learned how to be content (satisfied to the point where I am not disturbed or disquieted) in whatever state I am. I know how to be abased and live humbly in straitened circumstances, and I know also how to enjoy plenty and live in abundance. I have learned in any and all circumstances the secret of facing every situation, whether well-fed or going hungry, having a sufficiency and enough to spare or going without and being in want. I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's sufficiency].

KEEPING YOUR FOCUS 8/01/06

I have asked you to share the milk and honey with those you walk with. I will help you separate the good and refuse the evil.

In the process of refusing the evil, recognize the traps that grab your focus off Me. Remove the grasp that covets another's walk. Remove the desire to be approved by men's welcome. Remove the worry of what others think. I know you have felt isolated and alone, millions are walking the same. I am adopting My family together and bringing the needs of the body into perspective so that My people no longer walk alone. I want you to travel as a company, My family joined with every joint supplying. Do not be afraid to share, keep it up, you are doing well.

Eph 4:15-16 NKJV

Him who is the head — Christ — from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.



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THE DOMINIONS OF THE SOUL (COVET)

Posted by [[swauthor](#)] Jan 12th 2007 - 1:15PM Posts to date: 3947

OVERCOMING THE DOMINIONS OF THE SOUL

On 7/4/06 I had a vision and wrote about this.

RHEMA 7/4/06 VISION: I had a vision of Jesus and He was aggressively coming into a bedroom scene. His demeanor and stance was exactly like when He cleaned out the temple.

At the time I wrote, I felt it was related to our eye gates of bed scenes on TV... as simple as PG scenes. Since I dont have a problem with sexual thoughts/ desires, I would fast forward through questionable upcoming PG scenes that suddenly come out of nowhere, and just get back to the context of the movie. Since this vision, I am just deleting much more rather than fast forwarding.

Since then, He has been telling me that the vision is a much deeper cleansing of His people in regards to the strongholds in people's souls. One of those is the stronghold of covet.

According to Paul Keith Davis' vision about the thrones of our souls, there are 18 of them. Some have already been cleansed and are being guarded by the ruling peace of powerful angels of the Lord. Others are strongmen who rule over that area, and we overcome them by pouring the water of His Words upon these rulers. As we do, these rulers shrink and shrink until they finally disappear and the authority of that throne is holy unto the Lord and a powerful angel watches guard and protects it with His peace.

Throne of Our Soul:

[http://www.whitedoveminis\[...\]6/0/238](http://www.whitedoveminis[...]6/0/238)

<http://whitedoveministries.org>

Through the years of ministry, I have done a lot of prayer and ponderings in regards to this area of covet, and covet seems to be less recognized in Christians. When the souls are not being ministered to in their marriages, they remain faithful to their spouses, but when they see something that they dont have but need, they want it. Depending on the level of soul wounds in regards to that loss, is the degree that covet comes in as a replacement. Covet can be a soul giant that is on one of the 18 thrones. It is especially known in men who are trapped into porn. But there is also much to covet outside of sexual issues.

From what the Lord has shown me about this overcoming process, we can tell the difference between intermittent flesh thoughts, suggestive thoughts from the worldly influence, occasional but stronger luring demonic thoughts, and overpowering strongmen thoughts that are ruling over thrones in our lives. The difference is the level of warfare against what is manifested through the intensity of our thoughts and desires. And the difference is the level of peace that we are experiencing in that area. If it is an outright war that we are constantly overcoming in our thoughts and desires, then it is our own strongman that we need to deal with by keeping the pressure if God's Words against it without mercy, until it is no longer a battle. Another side of this war is that intercessors battle things on behalf of others and what they are overcoming has NOTHING to do their own integrity, but merely a backlash from the enemy. As intercessors, we are not to take anything personal, but merely learn to stand against it and recognize the source.

2 Cor 10:4-6 NKJV

For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing EVERY thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled.

A GENERATION OF HARVEST

All the seeds that were nurtured and fed through hearing suggestive stories and jokes, through seeing suggestive scenes in the media, and through fantasy in reading and thought life, are going to come back as one large harvest. When the Lord starts to shine the spotlight on a bad harvest in one's life, the warfare against it is going to mount and become pre-imminent until it is dealt with and finally over come.

We are in a generation of harvest, where we are the generation that receives the seeds of all our generations planted before us... both their awesome prayers, their sacrifices that were spent, and promises that were given, but they died without receiving the harvest of such. We get to harvest those and that is how we will be catapulted to be doing the greater works than Jesus did. The problem with the harvest is that we are also harvesting the bad seeds planted too. And this is especially true of our harvesting our own blood line sins.

We are in a season of acceleration, where the reaper will overtake the sower and He is watering the tares from not only our thought life but especially our ancestor's seeds, and they are springing up rapidly into fruition. The purpose of this rapid exposure is so that as He reveals them to us, we can offer these things up to Him, resist them, confess them to Him, repent of them and ask Him for forgiveness and mercy to burn them with His fire and uproot them from our lives forever. He wants our souls consecrated holy and acceptable unto Him. When darkness is manifest by His light, it is so that it can be destroyed.

GOD'S HEART TOWARDS US

Our heavenly Daddy has great passion and jealousy over us. He truly understands covet and all the substitutes there are for experiencing His passionate nature and heart. He wants us to know His purest passion, zeal and delight in relationship with Him and His people. But He must separate passion that has become bent through the world, sin and demonic influence.

It is His heart to strip us of the old fleshly carnal nature and engraft us into His Spirit. However He does not want to strip us bare and expose our nakedness to the world. He wants us washed clean and wearing His robe of righteousness. If we cooperate with Him in the full repentance of what He reveals to us, then He is very merciful to help us overcome these things with His delivering power.

He is very proud of us when He see us begin to stand and resist these places in our souls. Often when in the heat of bad thoughts and dreams, we feel so slimed, unfaithful and ashamed. But God sees that we HAVE battled them, we have turned to Him about them, and we have NOT fed and nurtured them, no matter how many times the stray thought has returned to us. He is really proud of us for that. Our commitment to stand shows the true nature of our integrity and faithfulness to Him and our conscience. He wants us released from shame, guilt and remorse and to know that He is with us in our battles to please Him.

He completely forgive us. He understands the nature of why these strongholds happened and He only has mercy and compassion to cover the pain of our souls. He has planted within us the need to be loved and treated in the way that He feels about us. It is a part of our inheritance to be fulfilled that way. It grieves Him deeply to feel the soul pain of so many who are wounded by the lack of fulfillment to their own needs.

FASTING AS A WEAPON

Obviously if sin is what is coveted, then that needs to just plain stop and be cut off forever.

1 Cor 6:9-11 NKJV

Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. 11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

But outside of sin God created all good things to enjoy and be received. Our boundaries outside of sinning, are love and temperance where we are not brought under the power of any good thing He has created.

Matt 22:37-40 NKJV

Jesus said to him, "'You shall love the LORD your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

1 Cor 6:12 NKJV

All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any.

If we love God, then we are not going to abuse ourselves, since He loves us and wants us pure. We will know the power of grip that something has over our soul when we abstain.

Simply fast and do without and what is buried as an unholy appetite will come to the surface.

So if you feel that covet is something that you are battling all the time as a strongman in your life, then by all means fast from being reminded of what you covet so that it does not become a stumbling block. However in so doing, always be mindful of substitutes. A good example of that is fasting sugar. Nowadays one can go off sugar and find substitutes that pacify the sweet tooth. If you don't deal with the real issue, the strongman will still be there lurking waiting to be fed.

We need to be settled in our faith to the point that we do not feel challenged to choose between our faithfulness to God, our loved ones, and our passion for something that draws us away from such. We need to do the right thing for our level of faith and battle. Once we are settled that what was once out of balance, we can return and keep watch over our souls should old ways still have life.

Col 1:13-23 NKJV

He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

For it pleased the Father that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight — 23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

1 Tim 6:17-19 NKJV

Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. 18 Let them do good, that they be rich in good works, ready to give, willing to share, 19 storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

1 Cor 10:23-24 NKJV

All things are lawful for me, but not all things are helpful; all things are lawful for me, but not all things edify. 24 Let no one seek his own, but each one the other's well-being.

1 Cor 6:12-20 NKJV

All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. 13 Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. 14 And God both raised up the Lord and will also raise us up by His power.

15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! 16 Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." 17 But he who is joined to the Lord is one spirit with Him. 18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

Rom 14:14-23 NKJV

I know and am convinced by the Lord Jesus that there is nothing unclean of itself; but to him who considers anything to be unclean, to him it is unclean. 15 Yet if your brother is grieved because of your food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died. 16 Therefore do not let your good be spoken of as evil; 17 for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. 18 For he who serves Christ in these things is acceptable to God and approved by men. 19 Therefore let us pursue the things which make for peace and the things by which one may edify another. 20 Do not destroy the work of God for the sake of food. All things indeed are pure, but it is evil for the man who eats with offense. 21 It is good neither to eat meat nor drink wine nor do anything by which your brother stumbles or is offended or is made weak. 22 Do you have faith? Have it to yourself before God. Happy is he who does not condemn himself in what he approves. 23 But he who doubts is condemned if he eats, because he does not eat from faith; for whatever is not from faith is sin.



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Reply to Post Below

CONSECRATION AGAINST COVET

Posted by [[swauthor](#)] Jan 12th 2007 - 1:25PM Posts to date: 3947

RHEMA 1/12/07 CONSECRATION AGAINST COVET

PIX: I saw a person's hand holding a snake of covet by the head and saying, "OK now what do I do?"

PRAYER OF CONSECRATION: Lord thank You for shining Your spotlight upon the sin of coveting. Although You have asked us to covet the best gifts and also covet prophesy, You have not wanted us to covet substitutes for You. We have had passion for work and goals and people. We have had passion for fellowship and understanding and escape. Only You know the needs of our hearts and to what degree the passion and zeal has crossed the boundaries into coveting. No one can truly know without Your revealing the truth and then setting us free with Your truth. And we realize that finding substitutes to escape from coveting will not heal us of the root problem.

And so we agree with You and hold coveting by its head and bind its power in our lives in Jesus Name. We snap the head off coveting and command it to die and shrivel up and have no more grip on our souls in Jesus Name.

Lord if there is a strongman of coveting ruling in our souls, we ask Your forgiveness for the many years that our ancestors and also ourselves fed this with thoughts, motives and deeds. We realize this will be a war where You have asked us to stand and bring famine to that giant, until it is melted and destroyed and no longer reigning. We bind the strongman of coveting in our hearts in Jesus Name. We set ourselves to bind and then stand and resist every thought, every desire and every deed that would drive us to feed coveting in Jesus Name.

We commit our souls to be washed by Your Word, Your Spirit and Your blood with each and every time that coveting demands to be fed. We will starve this out until it has grown weak and destroyed. Each and every day we ask You to take rulership over that throne in our life and replace coveting with passion for You, passion for the best gifts and passion for prophesy, even as Your Word declares. We want to be holy, consecrated and separated unto You Lord. And only with a pure heart can we be united with Your people as one. Let it be so, in Jesus Name. amen.

2 Cor 10:2-6 NKJV

For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled.

Luke 11:21-23 NKJV

When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils.

Mark 3:27 NKJV

No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.



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- swauthor: HEARD: Sweetheart, what am I asking you to DO? Only believe.
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- swauthor: QUOTE SARAH PALIN: Don't retreat, reload.
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LESSONS AT YOUR OWN PACE



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